

28 October 2016

Ref. Planning 10.11.16
Contact: Susanne Gow
Direct Dial No: 01462 474648
Email: ian.gourlay@north-herts.gov.uk

To: The Members of the Planning Control Committee of the North Hertfordshire District Council

(Councillors: D.J. Barnard (Chairman), Fiona Hill (Vice-Chairman), John Bishop, Paul Clark, Bill Davidson, Jean Green, Lorna Kercher, Ian Mantle, Paul Marment, Alan Millard, M.R.M. Muir, Mike Rice, Adrian Smith, Harry Spencer-Smith and Michael Weeks.

Substitutes: Councillors: Elizabeth Dennis, Faye S. Frost, Gary Grindal, Simon Harwood, Cathryn Henry, Ben Lewis, Valentine Shanley and Terry Tyler.)

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**COUNCIL CHAMBER, COUNCIL OFFICES,
GERNON ROAD, LETCHWORTH GARDEN CITY**

on

THURSDAY, 10 NOVEMBER 2016, at 7.30p.m.

Yours sincerely,



David Miley
Democratic Services Manager

AGENDA
PART I

| ITEM | PAGE |
|--|-------------|
| 1. APOLOGIES FOR ABSENCE | - |
| 2. MINUTES – 13 OCTOBER 2016 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 13 October 2016. | - |
| 3. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business that they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances that they consider justify the business being considered as a matter of urgency. The Chairman will decide whether the item(s) raised will be considered. | - |
| 4. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote. | - |
| 5. PUBLIC PARTICIPATION To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable. | - |
| 6. 16/01891/1 – WYMONDLEY NURSING HOME, STEVENAGE ROAD, LITTLE WYMONDLEY, HITCHIN, SG4 7HT REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Two storey side extension including three dormer windows to west elevation to provide 15 no. additional bedrooms and en-suite bathrooms with associated residents' and staff facilities. Alterations and extension of existing car park so as to provide parking for 31 cars and ancillary works. | 1 |
| 7. 16/01352/1 – LAND REAR OF 1-4 POST OFFICE ROW, WESTON REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER One 3 x bedroom dwelling, parking and amenity space (as amended by plans received 20.9.16). | 9 |

- 8. PLANNING APPEALS**
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

For the Civic Year 2016-2017, the Planning Control Committee will meet on the following dates (all Thursdays, unless otherwise stated):

**15 December 2016;
18 January 2017 (Wednesday);
16 February 2017;
16 March 2017;
20 April 2017**